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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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09/894,657	06/28/2001	Jennifer L. Hillman	PF-0421-2 DIV	1636
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27904	7590	03/07/2003
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EXAMINER

HARRIS, ALANA M

ART UNIT

PAPER NUMBER

1642

DATE MAILED: 03/07/2003

13

Please find below and/or attached an Office communication concerning this application or proceeding.



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SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.

EXAMINER	
Alana M. Harris, Ph.D.	
ART UNIT	PAPER NUMBER
1642	13
DATE MAILED:	

RECEIVED
APR 15 2003
TECH CENTER 1600/2900

Please find below a communication from the EXAMINER in charge of this application
Commissioner of Patents

1. The amendment/remarks filed **December 26, 2002** as Paper number 10 is not fully responsive to the communication mailed December 2, 2002 for the reasons set forth below:

Applicants have elected three groups, inventions X-XII. Applicants state that these inventions of Groups X-XII are drawn to claims 10, 30-31, 33, 35-42, 51 and 52. As set forth in Paper number 9 mailed December 2, 2002 inventions of Groups IV-VI encompass claims 10, 30, 31, 33, 35-42, 51 and 52, whereas inventions of Groups X-XII encompass claims 32 and 34. Hence, it is not clear which single Group Applicants want searched and examined. Applicants should proofread and carefully review the restriction/election requirement and make the proper selection of the one Group to be examined.

2. Since the above-mentioned reply appears to be *bona fide*, applicant is given a TIME PERIOD of **ONE (1) MONTH** or **THIRTY (30) DAYS**, from the mailing date of this notice, whichever is longer, within which to supply the omission or correction in order to avoid abandonment. **EXTENSIONS OF THIS TIME LIMIT MAY BE GRANTED UNDER 37. CFR 1.136(a)**. Direct the response to the undersigned. Applicant is requested to return a copy of the attached Notice to Comply with the response.

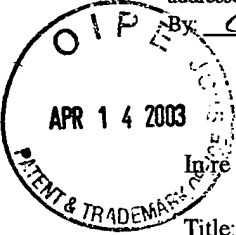
3. Any inquiry concerning this communication should be directed to Examiner Alana M. Harris, Art Unit 1642, whose telephone number is (703)306-5880.

Alana M. Harris
ALANA HARRIS
PATENT EXAMINER
Alana M. Harris, Ph.D.
Patent Examiner
Group 1642

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on April 7, 2003.

By: [Signature] Printed: Lyza Firuliar



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Hillman et al.

Title: PROTEINS ASSOCIATED WITH CELL PROLIFERATION

Serial No.: 09/894,657

Filing Date: June 28, 2001

Examiner: Harris, A.

Group Art Unit: 1642

Commissioner for Patents
Washington, D.C. 20231

FEE TRANSMITTAL SHEET

Sir:

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Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Response to Examiner's Communication (2 pp.);
3. Substitute Response to Restriction Requirement Under 35 USC 121 (13 pp.); and
4. Copy of Examiner's Communication (2 pp.).

The fee has been calculated as shown below:

☒ No additional Fee is required.

☐ Please charge Deposit Account No. 09-0108 in the amount of: \$ _____

The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17, or credit overpayment to Deposit Account No. 09-0108. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

INCYTE CORPORATION

Date: 7 April 2003

[Signature]
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